MINUTES

—OF THE—

TWENTY-SEVENTH SESSION

—OF THE—

JUDSON BAPTIST ASSOCIATION,

HELD WITH THE

CHURCH AT BOUGFALAH,

September 11, 12, 13 & 14, 1879.

OFFICERS:

T. P. MONTGOMERY,.....Moderator.
J. M. COOK,.....Clerk.
R. M. BORUM,.....Treasurer.

TUPELO, MISSISSIPPI:
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1879.

MINUTES.

The Twenty-Seventh Annual Meeting of the Judson Baptist Association convened with the Church at Bougfalah, on Thursday before the second Sabbath in September, 1879.

Introductory Sermon by Eld. W. C. Thomas. Text 10th verse of the 85th Psalm. After which one hour was given for refreshments.

The Association was then called together by singing. The Moderator read the 90th Psalm and joined in prayer, led by Eld. J. J. Andrews. The Moderator then declared the Association in order for business, and appointed Eld. D. J. Austin and Bro. H. W. Waldrop reading clerks; and the letters from the Churches composing the Association were called for in regular order and read and contents noted—see statistical table.

Petitionary letters were then called for, when a letter was presented from Zion Hill, Union county; also a letter from Oak Hill, Lee county. Both were unanimously received and the delegates welcomed.

The Association then proceeded to organize permanently, by electing Eld. T. P. Montgomery Moderator, J. M. Cook Clerk, and R. M. Borum Treasurer.

The Moderator made a few remarks, by way of returning his thanks to the Body for so distinguished a mark of their confidence and regard, and then appointed H. W. Waldrop, A. J. Doty and J. D. Barton, together with the Deacons of this Church, as a Devotional Committee.

J. J. Andrews, W. C. Thomas, W. J. Thomas, C. A. Marshall and H. Moore were appointed as a committee to arrange the business to come before the body.

The Devotional Committee report that Eld. Lawrence preach to-night, and Eld. Freeman to-morrow at 11 A. M. The Association then adjourned until to-morrow morning at half-past eight. Prayer and Benediction by Eld. J. T. Freeman.

FRIDAY MORNING, HALF-PAST 8 O'CLOCK.

The Association met pursuant to adjournment. Joined in prayer led by Eld. J. T. Pitts.

1st. Read and adopted the Minutes of yesterday.

Called for report of arranging committee—report received and committee discharged. Then called for correspondence.

Brethren W. P. Parrish and W. J. Thorn, present from the Bear Creek Association, were received as visitors and invited to seats, and the usual privileges extended.

From the Chickasaw Association—Elds. J. Smith, J. T. Pitts, G. W. Potter and Bro. J. M. C. Tucker.

From the Aberdeen Association—Eld. St. Clair Lawrence and Bro. J. S. Ratliff.

Then appointed committees, as follows:

On Associational Missions—Elders J. T. Freeman, D. J. Austin and Bro. W. L. Pully.

On Foreign Missions—Elders J. J. Andrews and A. B. Smith, and Bro. W. E. Parker.

On Ministerial Education--Elders W. J. Thomas and J. C. Gillingtine, and Bro. J. Files,

On Documents—Brethren H. Moore, R. O. Beene and W Bridges.

On Sabbath Schools—W. L. Pully, C. A. Marshall and J. F. Crenshaw.

On Publications—Brethren J. M. Smith, J. J. G. Franklin and R. M. Borum.

On Finance—Brethren J. M. Armstrong, A. J. Doty and J. M. Williams.

Appointed correspondents, as follows:

To Southern Baptist Convention—Elders J. T. Freeman, J. J. Andrews, T. P. Montgomery, A. B. Smith, W. C. Thomas and D. J. Austin.

To Baptist State Convention—Elders A. B. Smith, J. T. Freeman and D. J. Austin, and Brethren J. M. Armstrong, W. B. Whitaker, J. D. Barton, A J Doty, P McAlister, W C Ward. J M Williams, R McCrary, C H Malone, F M Payne, A L Eaves, J C Partlow and W E Morse.

To Aberdeen Association—Elders J T Freeman, T P Montgomery, A B Smith, and Brethren J M Williams, J D Barton and A J Doty.

To Chickasaw Association—Elders A B Smith, T P Montgomery, J T Freeman, W. C. Thomas and J J Andrews, and Brethren A L Eaves, W L Pully, J M Cook, J W Dillard, T S Kelly, J W Caldwell, R Wade, J D Barton and W C Ward.

To Tippah Association—Eld. J J Andrews and Brethren Pully and McAlister.

To Tishomingo Association—Elders T P Montgomery, J M Herring and J Richards, and Brethren Cook and Parker.

To Big Bear Creek Association—Elders J M Herring and J Richards,

and Brethren C H Malone and W M Bailey.

Moved by Eld. Freeman that a committee of five be appointed to nominate an Executive Board, whose duty it shall be to superintend Associational Missions and Ministerial Education, and also to make a written annual report. The motion prevailed, and the Moderator appointed as said committee, W B Whitaker, R M Borum, W E Parker, D Ridings and W C Ward.

Proceeded to appoint the time and place for the next session of this Association, which resulted in the selection of Oak Hill, Pontotoc county, to commence on Thursday before the second Sabbath in September, 1880. Eld. D J Austin to preach the Introductory Sermon, and Eld. T P Montgomery alternate.

By motion, leave of absence was granted to J D Barton.

Adjourned until 1 o'clock P. M.

At 11 o'clock, Eld. Freeman came forward and preached to a very large and attentive congregation. Text, Matthew, 24th ch. and 14th verse.

Refreshments.

FRIDAY EVENING, 1 O'CLOCK.

The Association convened pursuant to adjournment. Joined in prayer led by Eld. W J Thomas.

Called for reports.

Report on Sabbath Schools read, discussed, amended and adopted. See appendix A.

The Committee on Devotion report that Eld. J Smith preach to-night, and Eld. J T Pitts to-morrow at 11 A M.

Report on Associational Missions submitted, and, after remarks by Elders Andrews, Freeman and Pitts, adopted. [B.] Received in cash for Associational Missions, $10 50.

Granted leave of absence to Bro. Beachum.

Report on Foreign Missions submitted, and, after some very interesting remarks by the brethren, adopted, [C] and moved that a public collection be taken up on Sunday, at 11 o'clock A M. The motion prevailed.

It was suggested that preaching be dispensed with at night, which was agreed to.

Adjourned till to-morrow morning at half-past 8 o'clock. Prayer by Eld. Richards.

SATURDAY MORNING, 9 O'CLOCK.

The Association assembled pursuant to adjournment. The Moderator being absent, it was moved that Eld. W C Thomas be called to the chair. The motion prevailed. Then joined in prayer led by Eld. J J Andrews. Read and corrected minutes of preceding day. Called for report of Nominating Committee, which was received and unanimously adopted, as follows: "We, your committee, nominate the following Brethren as an Executive Board, viz: G M Philips, W Murff, A J Doty, A L Eaves, J M Cook, J M Williams, G C Thomason, C A Marshall, H W Waldrop, and W E Parker.

Respectfully,

"W. B. WHITAKER, Chairman."

At this point the Moderator arrived and relieved Eld. W C Thomas.

Eld. Freeman introduced Prof. Caruthers, of Verona, who presented the educational interest at Verona in a brief, eloquent and concise manner, and solicited the patronage of the Association and others.

Called for report on Ministerial Education, which was read and, after some very interesting remarks, amended and adopted. Exhibit E.

The hour of preaching being at hand, the Association adjourned. Prayer by Eld. Gillentine. Eld. J T Pitts occupied the stand and preached from Job, 14th chapter and part of the 14th verse.

SATURDAY EVENING.

Met pursuant to adjournment. Prayer by Bro. Merchant.

Report on Publication read and adopted. [F.]

It was then moved that Eld. Montgomery be allowed 10 or 15 minutes for the purpose of presenting to the Association the embarrassed condition of the Church at Saltillo, relative to their church house, and solicit help. The motion prevailed, and the Moderator addressed the House in a very feeling speech, and received in pledges, to be paid by the 1st of November next, $40 75.

By motion, the Moderator appointed a committee of three to get up the documents of the District Meetings and forward to Clerk. Comittee, J J Andrews, C H Malone and G W Martin.

Granted the Ebenezer Church leave to join the Aberdeen Association, without obtaining a letter of dismissal from this Body.

By motion, the Zion Hill Church was assigned to the Second District, and Oak Hill, Lee county. to the First District.

Report on Finance read and adopted. [G.]

It was moved that Eld. A B Smith be appointed to distribute the Min-

utes, when printed, in the second district, and Eld. Mongomery in the first district. Carried.

The Devotional Committee report that Eld. Potter preach to-morrow, Sabbath, at 10 A M.

Eld. W J Thomas moved an amendment to the first Article of the Constitution. The motion was lost.

Treasurer's report read and adopted. [L.]

It will be remembered that the Executive Board made no report at this session, in consequence of the absence of Bro. G M Phillips, our Secretary. I will here state that we paid on the old debt as follows:

Amount of missionary fund which came into the hands of the Finance Committee,		$30 30
Paid Eld. J J Andrews,	$15 15	
Amount from Tupelo Church,	2 80	
Amount by Brother Philips,	2 00	
Amount by Brother Murff,		
From New Prospect, Monroe county,	7 50	
Total paid to Eld. J J Andrews,		$27 45
Paid Eld. A B Smith,	$15 15	
Amount by Brother Dillard	75	
Total paid to Eld. A B Smith,		$15 90

I find, upon examination, that the Board is still in arrears with Eld. Andrews $9 15, and with Eld. Smith $6 25.

J. M. COOK, Chairman Board.

RESOLUTIONS:

1st. *Resolved*, That the thanks of this Association be tendered to the Bougfalah Church, and to all those who extended their kindness and hospitality to us during the session. Adopted.

2nd. *Resolved*, That the Clerk procure the printing of as many copies of Minutes as he can for the money on hand, after retaining ten dollars for his services. Adopted.

The Association, through with the business, joined in singing the familiar hymn,

On Jordan's stormy banks I stand, &c.

And extended to each other the parting hand, amid much feeling of brotherly love and affection. Joined in prayer led by Eld. G W Potter, and then adjourned to meet with the Church at Oak Hill, Pontotoc county, on Thursday before the second Sunday in September, 1880.

On Sunday morning, at an early hour, the house was filled to its utmost capacity, and many outside for want of room. At 10 A. M., Eld. Potter came forward and preached from John, 3d chap. and part of 7th verse. Language fails in giving a just encomium to this sermon. Suffice it to say that Eld. Potter was more than himself, and we think the sermon will be productive of much good.—CLERK.

Your Committee on Documents made no report. I have the following: I find by examining the letters there have been about 242 baptisms.

The union of the second district to convene with the Locust Hill Church, commencing on Thursday before the fourth Sabbath in July, 1880. Eld. A. B. Smith to preach the Introductory Sermon, Eld. J J Andrews alternate.

Brethren to write essays, as follows:

1st. On the Atonement, R O Beene.
2nd. On Church Discipline, C H Malone.
3rd. On Apostacy, W F Osborn.
4th. The Duty of Deacons, S Stokes.
5th. On the Second Coming of Christ, D J Austin.
6th. Restricted Communion, J J Andrews.
7th. Duties of Churches to Pastors, S E Milican.
8th. Final Preservation of the Saints, A B Smith.

The Union of the first district to meet with the Church at Fellowship, some five miles east of Saltillo, Lee county.

TREASURER'S REPORT.

R. M. Borum in account with Judson Associatio.

Dr.		*Cr.*	
To cash re'ved for minutes,	$43 80	By amount paid to Clerk,	$43 80
" " Home Missions,	22 30	By cash to Executive Board,	22 30
" " F'reign Missions,	75		
		Making	$66 10
Total,	$66 85		

Cash on hand, 75 cents.

R. M. BORUM, Treasurer.

REPORT ON SABBATH SCHOOLS. [A]

Apart from the preaching of the gospel, there is no subject that should so engross our attention as that of Sabbath Schools. Though exertions of such men as Robert Rakes and others will ever shine brightly on history's page, they spent their time and means, exerting their knowledge and influence in teaching the children of their day lessons of spiritual import. We should emulate their example. We are pained to learn that

this great work is so sadly neglected in our churches. We would urge upon the churches within the bounds of our Association the necessity and importance of a well organized Sabbath School; and that our Ministers preach more upon the training of our children.

W L PULLY,
C H MARSHAL, } Committee.
W F CRENSHAW,

REPORT ON MINISTERIAL EDUCATION.

We believe this subject to be one of very great importance, and one that demands our attention. Paul, in giving the qualifications of the minister, says, "he must be apt to teach; not as novists, lest being lifted up with pride, he fall into condemnation of the devil. We believe that the Church should not act hastily in pushing young men into a Theological school, but let them first be proved and the Church thoroughly satisfied in regard to his call to the work, and in reference to his qualifications as required by the Apostle; then if he needs more education to make him efficient and of greater usefulness in his locality, and the Church has the ability to give him a better education, we think it important they do so. Most assuredly we need education—men to meet the isms of the day. But above all we need men with the grace of God in the heart, and who are led by the spirit of God and the gospel of truth.

Respectfully, W. J. THOMAS, Chairman.

ASSOCIATIONAL MISSION.

The origin of Associations, as far as we can learn by history or tradition, was to maintain unity of faith and practice amongst the churches in certain districts of country as convenient to each other. One of the leading practices that most clearly runs back to apostolic times and to which reference is frequently made in most pungent manner, is that of aiding the poorer brethren and churches in their personal wants, and in their anxious necessities. Paul often preached to some prominent towns where from improper views of the members they did not support a Pastor; all through the centuries of Christian history, the apostolic churches or those after their model have kept up the practice of sending out ministers to aid poorer churches and plant new ones, where the providence of God seem to indicate. How shall they believe when they have not heard, or how shall they hear without a preacher, and how shall he preach except he be sent. This has been the watch-cry of our brotherhood in all ages; when they cease from thus acting and speaking, they thus far have relapsed from primitive faith and practice. There was another faith and practice in apostolic days which opposed itself to missionary efforts and ministerial support, but this spirit was rebuked by Christ and the Apostles. Those who pride themselves on that primitive custom and faith never submit to Paul's censure, which can be found in his Epistles, as also of James, is very plain and emphatic language. We recommend to

our churches that they always send up a contribution to push forward this work. Paul says that the churches should make up their contributions before he came, and in other places he commended them for sending their aid by the messengers of the churches, or as we now term them, the delegates of the churches. It is with sorrow that we have done nothing the past year, and that the Board is in debt for past services. These things ought not so to be, brethren; we should arouse ourselve and come to the help of the Lord against the mighty.

J T FREEMAN,
D J AUSTIN,
W L PULLY,
Committee.

REPORT ON PUBLICATIONS.

Your Committee on Publications recommend the members of the different churches to read the "Baptist," edited by J. R. Graves, at Memphis, Tenn.; also the "Baptist Record," published by Eld. J. B. Gambrell, at Jackson, Miss., and "Home and Foreign Journal."

Respectfully, J. M. SMITH, Chairman.

The names and postoffices of the ordained ministers are as follows:

A B Smith, Poplar Springs,
W F Osbon, " "
D J Austin " "
J J Andrews, Guntown,
E Moore, Chesterville,
W C Thomas, Richmond,
J C Gillentine, "
H Moore, Richmond,
T P Montgomery, Saltillo,
J W Randolph, Moorsville,
A W Sandlin, "
J Richards, Guntown,
D W Andrews, Lone Star,
J J Rutledge, Eureka.

CONSTITUTION.

We, the united Baptist churches in the State of Mississippi, having been regularly dismissed by letter from the following Associations, viz: Aberdeen, Chickasaw, and Bear Creek, have united for the purpose of maintaining and keeping the Order and Rules of an Association, according to the following plan.

Art. 1 This Association shall be composed of members chosen by the different churches in our Union, who on producing letters from their respective churches, certifying their election, shall be entitled to seats.

Art. 2. The letters from the churches are to express No. of white male and female members,—No. of colored members, time of meeting,—No. baptized, received by baptism, restored, dismissed by letter, excluded or dead, since the last Association; the name of the Pastor and Post-office.

Art. 3. The members thus chosen, and convened, shall be known by the JUDSON Association, who shall have no power to Lord it over God's heritage, or infringe on any of the internal rights of the churches in Union; but shall be an advisory council, for the common benefit of all the churches, and the furtherance of the cause of our Redeemer. The Association shall have power to exclude any church from the Union, who may depart from the orthodox principles of the Gospel either in faith or practice. (The fundamental principles we adopt and believe, may be seen in our Abstract.)

Art. 4. Every church in the Union shall be entitled to three delegates, and one additional delegate for every hundred members above one hundred. Should any church neglect to represent herself, she shall state the reason in her letter to the next Association,

Art. 5. New churches may be admitted into this body, who petition by letter and delegates. If found to be sound in the faith, and in good order, the reception thereof to be manifested by the Moderator giving the right hand.

Art. 6. The Association shall be governed by Rules of Decorum, of their own adoption.

Art. 7. This Association shall annually elect a Moderator from among themselves, whose duty it shall be to see that the Rules of Decorum are observed, and take the voice of the Association on all questions properly brought before it. Also a Clerk shall be elected whose duty it shall be to take correct minutes of the acts of the Association.

Art. 8. No query shall be received for the consideration of the Association until the church presenting it, shall have made an effort to answer it to her satisfaction and failed to do so.

Art. 9. The Association shall have a fund for the support of the same, which shall be raised by the voluntary contributions of the churches, sent by their delegates, which money shall be deposited in the hands of the Treasurer chosen by the Association, who shall be accountable to the Association for all monies received by him as Treasurer.

Art. 10. The association shall in all cases be governed by a majority of the members present, except in the reception and dismission of churches, which shall be unanimous.

Art. 11. This Association will correspond with other Associations as may be agreed on while in session.

Art. 12. It shall be the duty of the Association to appoint a minister to preach an Introductory sermon, with an alternate, at each succeeding session, also the time and place for the next Association.

Art. 13. No charge will be received against any church in our Union, only when established by a sister church.

Art. 14. This Constitution may be altered or amended at any time by two-thirds of the churches composing the body.

Art. 15. Minutes to be read, adopted and signed by the Moderator and Clerk, before the Association finally adjourns.

ABSTRACT OF PRINCIPLES.

1st. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of Faith and practice.

2nd. We believe that the Scriptures teach that there is but one living and true God; that there are three persons in this one God, the Father, the Word and the Holy Spirit; and that this triune God is the only object of all religious worship and adoration; and that all worship paid to anything else, in the name of God, is Idolatry and abomination in His sight.

3d. We believe that God created man holy and happy; that he sinned and fell from that condition; that by the fall he lost his original righteousness, and became both sinful and depraved, and as a natural consequence, that all his posterity, by ordinary generation, are involved in all the consequences of his fall.

4th. We believe that man, by nature, has no power to recover himself from his lost and ruined condition; and that unless God himself had provided a way of Salvation, all must have been ruined and miserable forever, because that all have sinned.

5th. We believe that God has provided a way of salvation, and has revealed it to us in the Gospel of His Son, that this way of salvation was adopted in the Eternal Council before the foundation of the world, according to which God saves sinners through the sanctification of the Spirit, and belief of the truth.

6th. We believe that fallen man has nothing and can do nothing of himself, to recommend him to the favorable notice of the Divine Being, and that all his hope of pardon, sanctification, justification and redemption, is derived alone through the merits of Christ.

7th. We believe that Jesus Christ, the Eternal Son of God, is the only Mediator between God and man, that he first became our surety, and in the fulness of time our sacrifice, and that the only efficacious plea that He makes before the Throne in our behalf is built upon His own and all-atoning sacrifice, and perfect righteousness before God.

8th. We believe that the Holy Spirit, the third person in the adorable Trinity, is the great agent in convincing man of his lost and condemned condition; and in making the Gospel plan of mercy plain and acceptable to him.

9th. We believe that all who are sanctified by the Spirit are fully justified by the right-

eousness of Christ, which is in all, and upon all them that believe.

10th. We believe that all who are called to be Saints through sanctification of the Spirit and belief of the truth shall be eternally saved.

11th. We believe that Christian churches are to be formed of believers in Christ, who give evidence of change of heart, and who have been regularly baptized.

12th. We believe that the government of the church is not left in the hands of any one man, or number of men distinct from the body; but that it is left to the whole Church.

13th. We believe that the first day of the week, called the Lord's day, is sanctified or set apart for the public worship of God; and that it is the duty of Christians to abstain on that day from all unnecessary visiting, trifling conversation or labor, except so much as may be devoted to works of necessity or mercy.

14th. We believe as God has appointed the preaching of the Gospel for the edification of the Church, and the advancement of His Kingdom; that it is the duty of church members to contribute to the support of the ministry as God in his providence may give them ability.

15th. We believe that Jesus Christ has appointed two positive Institutions or Ordinances to be observed in his Church, viz: Baptism and the Lord's Supper; that Baptism is immersion in water, in the name of the Father, Son and Holy Ghost, and that believers alone are capable of rightly receiving this ordinance; that Baptism precedes the Lord's Supper AND NONE but regularly baptized ministers have any right to administer them.

16th. We believe that there will be a resurrection of the dead, both of the just and unjust; that the just will rise to everlasting life, and the unjust to everlasting shame and contempt.

17th. Finally, we believe that the Gospel, with all its obligations, privileges and blessings, has been committed to the Church; and it is especially enjoined to make it known to every creature, while a risen and ascended Savior pledges His presence to the end of the world.

RULES OF DECORUM.

Art. 1. The Association shall be opened by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the members present by private ballot.

Art. 3. The Moderator shall be considered the Judge of Order, but any member not satisfied with his decision, may appeal, provided that appeal is made on the same day, but at no subsequent time.

Art, 4. The Moderator shall be entitled to the same privilege of speaking as other members, but not to vote unless his vote be necessary to decide the question. If he rises to speak, he shall call on some brother to take the Chair.

Art. 5. All questions brought before the Association shall be introduced by motion, and if seconded, shall be open for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays, and if a call for a division be made, it shall be decided by the members rising.

Art. 6. Any member wishing to speak shall rise and address the Moderator. Only one member shall be allowed to speak at the same time, who shall not be interrupted while speaking, unless he departs from the subject or makes personal reflections.

Art. 7. No one shall speak more than once upon any subject, until all who wish to speak shall have had an opportunity, nor more than twice upon any subject without permission.

Art. 8. Every subject introduced for discussion, shall be decided before another is offered, unless it be laid over by motion, with the consent of the mover and Association.

Art. 9. The names of members shall be called whenever the Association shall direct, and absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

Art. 10. The appellation of Brother shall be used by the members in addressing each other.

Art. 11. Any member violating the Rules shall be subject to be reproved by the Moderator, but only on the day the breach shall have been made.

Art. 12. Amendments or alterations may be made to these Rules when a majority may deem it necessary.

CHURCHES.	PASTORS.	POSTOFFICES.	NAMES OF DELEGATES.	Minute Fund	Day of Meeting	Baptized	Received by Lett	Restored	Dismissed by Let	Excluded	Dead	Total Membersh
2ND DISTRICT.												
Poplar Springs	D. J. Austin	Poplar Springs	A. B. Smith, J. M. Smith, W. L. Pulley	2 65	4	41	5	2	11	3	2	267
Zion	J. T. Pitts	Pontotoc	J. J. King, J. E. Little	1 25	2	3	...	1	6			101
Pleasant Valley	G. W. Potter	Chesterville	J. W. Wooley, C. H. Malone, W. C. Ward	1 25	...	1	...	...	2		2	45
Guntown	J. J. Andrews	Guntown	J. J. Andrews, W. F. Doty	1 50	3	...	...	...	...			23
Tupelo	J. T. Freeman	Tupelo	J. T. Faeeman, J. M. Williams, H. W. Waldrop	1 80	2	...	6	1	20		3	70
Birmingham	D. J. Austin	Birmingham	J. F. Crenshaw, R. McCrary, T. Crenshaw	1 30	...	18	8	...	...			50
Uclatubba	D. J. Austin	Saltillo	D. J. Austin, J. J. Howerton, B. F. Parker	1 00	1	...	...	...				
Camp Creek	L. R. Burress	Corrona	S. W. Stokes, W. J. Shirley	2 00	1	1	3	...		12		111
Oak Hill	J. T. Pitts	Cherry Creek	F. E. Pitts, W. D. Campbell, J. W. Dillard	1 40	3	12	6	6	4		2	129
Saltillo	L. R. Burress	Saltillo	J. D. Barton, P. McAllister	1 65	2	...	7	...	6		1	53
Locust Hill	W. F. Osbon	Poplar Springs	J. T. Chapman, T. D. Kelly	55	1	8	5	1	4	1	4	79
New Prospect, Union	W. F. Osbon	Ellistown	W. Bridges, J. M. Kelly	1 00	3	5	3	...	17	7	1	101
Pilgrims' Rest	D. J. Austin		R. O. Beene	50	3	5	2	...				119
Zion Hill	W. F. Osbon	Corrona	A. G. Randle, W. H. McDonald, J. Hennah	1 60	4	19	20	...				49
Mt. Gilead	W. F. Osbon	Ellistown	H P Beachum	35	2	...	...	...	2		3	90
1ST DISTRICT.												
Boguefala	T. P. Montgomery	Mooresville	T P Montgomery, W B Whitaker, J M Cook, A W Sandlin	3 10	2	1	5	2	9	1	1	153
Friendship	J. Richards	Guntown	J Richards, W M Bailey	1 45	3	14	10	...	8	1		96
Shiloh	D. W. Andrews	Baldwyn	J M Livingston	1 00	3	...	...	...	8	1		44
Oak Grove	D. W. Andrews	Guntown	W E Parker, B W Ratliff, J W Thornberry	1 00	4	7	8	...	6	1		49
Bethel	J. C. Gillentine	Mooresville	W Francis, T A Cook	65	2	8	2	...	1	1		36
Fellowship	T. P. Montgomery	Saltillo	T Baldwyn, A J Sandlin	1 00	4	19	11	1	11	3	1	88
Liberty	W. J. Thomas	Bigby Fork	W J Thomas, B W Knight, D Ridings	85	1	1	3	...	11	2	2	72
Mt. Vernon	J. C. Gillentine	Fulton	L Webb	20	1	...	...	...	3		1	19
New Prospect, Monro	L. J. Hilburn	Aberdeen	S J Webb, L W Butler, W T Ware, W Murff	1 85	2	25	2	6	3		1	100
Unity	A. W. Sandlin	Guntown	J M Herring, T M Merchant, J Roper	1 00	1	18	8	...	6	2		98
Evergreen	W. C. Thomas	Richmond	J Springer, H Morgan, C A Marshall	1 50	2	...	...	...				23
Pleasant Hill	J. J. Andrews	Tupelo	A J Doty, A L Eaves, J A Williams	1 35	1	2	..	1	2	1		92
Richmond	H. Moore	Richmond	H Moore, S Threldkeld, J M Armstrong	1 35	1	2	1	...	6			33
Hopewell	W. C. Thomas	Richmond	W C Thomas, J C Gillentine, J W Little, P J Mattox	1 05	4	3	6	1	5	1		154
Town Creek	St. Clair Lawrence	Shannon	W Mullins	1 25	2	1	2	..		3		28
Center Hill	T. P. Montgomery	Verona	J C Partlow, J A Sanders	2 00	4	8	5	2	3	8	5	104
Union Hill	J. J. Rutledge	Eureka	M C McDuffey	1 00	3	3	5	...				20
Oak Hill, Lee county	A. W. Sandlin	Guntown	J A McCulley, R A Webb	50	...	6	...	...				24
Mantachie's Creek	J. C. Gillentine	Lone Star	D Ratliff, J Files	1 00	...	...	...	...				

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Mt Pleasant

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Center Hill	T. P. Montgomery	Verona	J C Partlow, J A Sanders	2 00	4	8	5	2	3	8	5	104
Union Hill	J. J. Rutledge	Eureka	M C McDuffey	1 00	3	3	5	...				20
Oak Hill, Lee county.	A. W. Sandlin	Guntown	J A McCulley, R A Webb	50	...	6	...	...				24
Mantachie's Creek	J, C. Gillentine	Lone Star	D Ratliff, J Files	1 00	...	...	...	...				

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